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Entered on Docket
March 11, 2025
EDWARD J. EMMONS, CLERK
U.S. BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA



Debra I. Grassgreen (CA Bar No. 169978) John D. Fiero (CA Bar No. 136557) The following constitutes the order of the Court. Jason H. Rosell (CA Bar No. 269126) Signed: March 11, 2025 Steven W. Golden (pro hac vice pending) 3 Gillian N. Brown (CA Bar No. 205132) Phales Novel PACHULSKI STANG ZIEHL & JONES LLP 4 One Sansome Street, Suite 3430 San Francisco, California 94104-4436 5 **Charles Novack** U.S. Bankruptcy Judge Telephone: 415-263-7000 6 Facsimile: 415-263-7010 Email: dgrassgreen@pszjlaw.com 7 jfiero@pszjlaw.com jrosell@pszjlaw.com 8 sgolden@pszjlaw.com 9 gbrown@pszjlaw.com 10 Counsel to the Official Committee of Unsecured Creditors 11 12 UNITED STATES BANKRUPTCY COURT 13 NORTHERN DISTRICT OF CALIFORNIA 14 SANTA ROSA DIVISION 15 In re: Case No.: 24-10545 16 (Jointly Administered) 17 LEFEVER MATTSON, a California Chapter 11 corporation, et al., 1 18 ORDER GRANTING THE EX PARTE Debtors. APPLICATION OF THE OFFICIAL 19 **COMMITTEE OF UNSECURED** CREDITORS FOR ENTRY OF AN ORDER 20 PURSUANT TO BANKRUPTCY RULE 2004 AUTHORIZING ORAL EXAMINATION OF 21 AND PRODUCTION OF DOCUMENTS BY FIRST AMERICAN TITLE COMPANY 22 23 24 25 The last four digits of LeFever Mattson's tax identification number are 7537. Due to the large number of debtor 26 entities in the above-captioned chapter 11 cases, a complete list of the Debtors and the last four digits of their federal tax identification numbers is not provided herein. A complete list of such information may be obtained on the 27

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Upon consideration of the *EX PARTE* APPLICATION OF THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS FOR ENTRY OF AN ORDER PURSUANT TO BANKRUPTCY RULE 2004 AUTHORIZING ORAL EXAMINATION OF AND PRODUCTION OF DOCUMENTS BY FIRST AMERICAN TITLE COMPANY (the "<u>Application</u>") [Doc. No. 1006], the record in this case, and for good and sufficient cause appearing,

IT IS HEREBY ORDERED AS FOLLOWS:

- 1. The Application is GRANTED.
- 2. The Official Committee of Unsecured Creditors is authorized to issue a subpoena directed to First American Title Company ("<u>FATC</u>") requiring FATC to (a) complete its production, by **April 3, 2025**, of documents responsive to the Requests for Production (the "<u>Requests</u>") set forth substantially in the form attached as **Exhibit 1** to the Application; and (b) provide oral testimony on a mutually agreed date no later than **April 29, 2025** (unless the Committee and FATC agree to extend that date) relating to (i) FATC's search for and possession, custody, or control of documents responsive to the Requests; and (ii) the subject matter of the Requests.

END OF ORDER

website of the Debtors' claims and noticing agent at https://veritaglobal.net/LM. The address for service on the Debtors is 6359 Auburn Blvd., Suite B, Citrus Heights, CA 95621.

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COURT SERVICE LIST

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